

भारत सरकार  
GOVERNMENT OF INDIA



# लद्दाख का राजपत्र The Ladakh Gazette

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Part II - Section 3

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केन्द्र-शासित प्रदेश लद्दाख प्रशासन  
ADMINISTRATION OF UNION TERRITORY OF LADAKH

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HEALTH & MEDICAL EDUCATION DEPARTMENT  
CIVIL SECRETARIAT, UT OF LADAKH

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## NOTIFICATION

Ladakh, the 18<sup>th</sup> of July, 2022

**S.O. 83:-**In exercise of the powers conferred by sub-section 1 of section 8 of the Clinical Establishments (Registration and Regulation) Act, 2010 (23 of 2010), and all other powers enabling in this behalf, the Administrator of Union territory of Ladakh, hereby constitutes, Union territory of Ladakh Council for Clinical Establishments in Union territory of Ladakh, as follows:

- |   |                  |
|---|------------------|
| 1. Principal Secretary, Health & Medical Education (ex-officio) | - Chairman       |
| 2. Director Health Services, Ladakh(ex- officio)                | -MemberSecretary |
| 3. Director Ayush, Ladakh                                       | - Member         |

- |  |          |
|--|----------|
| 4. Registrar, Pharmacy Council, Ladakh   | - Member |
| 5. Senior Medical Laboratory Technician, SNM Hospital Leh and District Hospital Kargil | - Member |

The Union territory of Ladakh Council for Clinical Establishment shall perform the functions as specified under sub-section 5 of section 8 of the said Act. The nominated members and elected members of the council shall hold the office for a term of three years.

**By order of the Administration of Union territory of Ladakh.**

(Dr Pawan Kotwal), IAS  
**Principal Secretary**  
**Health & Medical Education Department**  
**Union Territory Administration**

No. M-17030/15/202

Dated: 18.07.2022

Copy to:

1. Director, Health Services, UT of Ladakh.
2. Director Ayush, Ladakh
3. Registrar, Pharmacy Council, Ladakh
4. Senior Medical Laboratory Technician, SNM Hospital Leh and District Hospital Kargil
5. OSD to Hon'ble Lieutenant Governor, UT of Ladakh for kind information of the Hon'ble Lt. Governor.
6. P.S. to Advisor to the Hon'ble Lieutenant Governor, UT of Ladakh for kind information of the advisor.
7. Order File/Office file.

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